### **FEC** FORM 3

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FE6AN023

### REPORT OF RECEIPTS AND DISBURSEMENTS

STOPETARY OF THE SENATE

6 JUL -8 PM 3: 17

**FEC FORM 3** 

(Revised 02/2003)

|   | FOI All A   | uullonzeu C       | Ullimittee  | <u> </u>                      | Offic                                | ce Use Only                                  |
|---|---|-------------------|---|-------------------------------|--------------------------------------|--|
| NAME OF COMMITTEE (in                           | TYPE OR PRIN'   | τ ▼               | Example: If typin over the lines.   | ng, type                      | 12FE4M5                              |  |
| ADDRESS (number and than previous reported. (A) | Suite 350  fferent usly  Madison  | 1 1 1 1 1         | NEV   |                               | WI 5370 STATE A  AMENDED (A)         | ZIP CODE ▲  STATE ▼ DISTRICT  Wil 0 0        |
| (a) Quarterly R April 19 X July 15              | PORT (Choose One) Reports:  5 Quarterly Report (Q1)  6 Quarterly Report (Q2)  9r 15 Quarterly Report (Q3)  9y 31 Year-End Report (YE) | Election          | PRE-Election Rep Primary (12F Convention on POST-Election Re General (300 | (12C)  / D D / eport for the: | General (12G) Special (12S)  V V V V | Runoff (12R)  in the State of Special (30\$) |
| Termin  | ation Report (TER)  | Election          | on M*M  | , D D /                       | / D D / Y                            | in the State of                              |
| 5. Covering Period                              | examined this Report and to   | 2 0 1 6           | through   | 0_6                           | 3 0 2                                | mplete.                                      |
| Type or Print Name Signature of Treasur         | of Treasurer Eric D Ho  |                   | 0   |                               | Date 0.6                             | 3 0 / Y Y Y Y Y Y Z 0 1 6                    |
| _   |   | ete information r | nay subject the pe  | erson signing                 | this Report to the p                 | enalties of 52 U.S.C. §30109                 |

| ı  | FEC Form 3 (Revised 02/2003)  | of Receipts and Disbursements   | Page 2                                      |
|--|---|---|---|
|  | ite or Type Committee Name HOVDE FOR SENATE COMMITTEE                                     |   |   |
| Rep  | port Covering the Period: From:   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | **  | COLUMN A<br>This Period   | COLUMN B Election Cycle-to-Date             |
| 6. 1   | Net Contributions (other than loans)  |   |   |
| (  | (a) Total Contributions (other than loans) (from Line 11(e))                              | 0_0_0   | , , 0.0.0                                   |
| (  | (b) Total Contribution Refunds<br>(from Line 20(d))                                       | 0,0 0   |   |
| (  | (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))              | 0,00  | 0,0,0                                       |
| 7. I   | Net Operating Expenditures  | •   |   |
| (  | (a) Total Operating Expenditures (from Line 17)   | n 0,0 0   | g) 0 <sub>0</sub> 0 0                       |
| (  | (b) Total Offsets to Operating Expenditures (from Line 14)                                | 0.0.0   | , 0.0.0                                     |
| (  | (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                        | 0,000   | 0,00  |
|  | Cash on Hand at Close of Reporting Period (from Line 27)                                  | 0_0_0   |   |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) |   | 0,000   |   |
| t  | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0_0_0   |   |
|  |   | For further information contact:  |   |
|  |   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |   |
|  |   |   |   |

Toll Free 800-424-9530

Local 202-694-1100

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**DETAILED SUMMARY PAGE** 

of Disbursements

FEC Form 3 (Revised 02/2003)

sements Page 4

| _   | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |  |  |
|-----|--|-------------------------------|---------------------------------|--|--|
| 17. | OPERATING EXPENDITURES   | 0.00                          | 0.0.0.0                         |  |  |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES   | 0 0 0                         | 0 0 0                           |  |  |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate  | <u> </u>                      | 0.0.0                           |  |  |
|     | (c) Of All Other Loans   | 0,00                          | 0.0.0                           |  |  |
| 20. | REFUNDS OF CONTRIBUTIONS TO:  (a) Individuals/Persons Other  Than Political Committees                         | 0.0.0                         | 0.0.0                           |  |  |
|     | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li><li>(such as PACs)</li></ul> | 0,0,0                         | 0 0 0                           |  |  |
|     | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))   | 0_0_0                         | 0.0.0                           |  |  |
| 21. | OTHER DISBURSEMENTS  | , , , 0,0 0                   | 0.0.0                           |  |  |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)   | 0_0_0                         | 0.0.0                           |  |  |
| _   | III. CASH SU   | MMARY                         | <del></del>                     |  |  |
| 23. | CASH ON HAND AT BEGINNING OF REPOR   | RTING PERIOD                  | 0.0.0                           |  |  |
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line  | 16, page 3)                   | 0.0.0                           |  |  |
| 25. | SUBTOTAL (add Line 23 and Line 24)   |                               | 0.0.0                           |  |  |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (fro   | m Line 22)                    | 0,0,0,0                         |  |  |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25)   | G PERIOD                      | 0.00                            |  |  |
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| SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS Excluding Loans  | (Use sepa<br>schedule<br>for eac<br>numbered | e(s)<br>:h | PAGE 5 OF 5  FOR LINE NUMBER: (check only one) |
|--|--|------------|--|
| NAME OF COMMITTEE (In Full)  |  |            |  |
| HOVDE FOR SENATE COMMITTEE   |  |            |  |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  ARENT FOX LLP  Mailing Address   |  |            | ebt (Purpose):<br>inting, and administration   |
| 1050 CONNECTICUT AVE NW  |  |            |  |
| City State Zip Code WASHINGTON DC 20036  |  |            |  |
| Outstanding Balance Beginning This Period  1 0 7 5 8 9 3 0  Amount Incurred This Period Payment This Period  0 0 0   | od Ou  | itstandir  | ng Balance at Close of This Period             |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor   | Natu   | re of D    | ebt (Purpose):                                 |
|  |  |            |  |
| Mailing Address  |  |            |  |
| City State Zip Code  | <del></del>                                  |            |  |
| Outstanding Balance Beginning This Period  Amount Incurred This Period Payment This Period  C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |  |            | ng Balance at Close of This Period             |
| o. Yaw tamo (cast, thet, theta that, or easter the   |  |            |  |
| Mailing Address  |  |            |  |
| City State Zip Code  |  |            |  |
| Outstanding Balance Beginning This Period  Amount Incurred This Period Payment This Period   | od Ou  | utstandi   | ng Balance at Close of This Perioc             |
| 1) SUBTOTALS This Period This Page (optional)  | · <b>•</b> [                                 |            |  |
| 2) TOTALS This Period (last page this line number only)  |  |            |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)  | <u> </u>                                     |            |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last p   | page only) ▶                                 |            |  |

Hovde, M. Washington Ave., STE 350 0 2 1 42 3 1. Madison, WI 53703

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PO Box 77578 Washington, DC 20013-7578 Office of Public Records Secretary of State

20013-857878









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DANA K. MACCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING **SUITE 232** 

## United States Senate

OFFICE OF THE SECRETARY

WASHINGTION, DC 20510-7116

PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

| HAND DELIVERED             |                                 |                    |
|----------------------------|---------------------------------|--------------------|
| C                          | Date of Receipt                 |                    |
| USPS FIRST CLASS MAIL      | 7-8-16<br>Date of Receipt       | 6-30-4<br>Postmark |
| USPS REGISTERED/CERTIFIED  |                                 |                    |
| F                          | Postmark                        |                    |
| USPS PRIORITY MAIL         |                                 |                    |
| . <b>ì</b>                 | Postmark                        |                    |
|                            |                                 |                    |
| DELIVERY CONFIRMATION OR   | SIGNATURE CONFIRMATION LABEL    |                    |
| USPS EXPRESS MAIL          |                                 |                    |
| USPS EXPRESS IVIAIL        | Postmark                        |                    |
| OVERNIGHT DELIVERY SERVICE |                                 |                    |
|                            | DATE NEXT BUSINESS DAY DELIVERY |                    |
| FEDERAL EXPRESS            | ·                               |                    |
| <del>-</del>               |                                 |                    |
| 5.11                       | لـــا                           |                    |
|                            |                                 |                    |
| AIRBORNE EXPRESS           |                                 |                    |
| RECEIVED FROM FEDERAL ELE  | CTION COMMISSION                | <del></del>        |
| POSTMARK ILLEGIBLE         | NO POSTMARK                     |                    |
| FAX                        |                                 |                    |
| Date of Receipt            |                                 |                    |
| OTHER                      |                                 |                    |
| Date of Receipt o          |                                 | G 1/2              |
| PREPARER                   | DATE PREPARED                   | -8-10              |



SEN PATCH



SEN PATCH